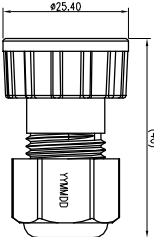
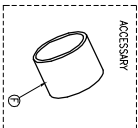
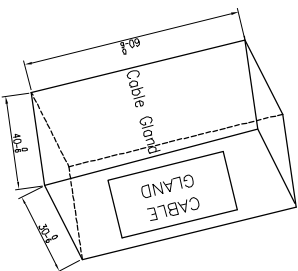
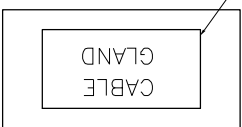


[illegible][illegible]

1. WATERPROOF GRADE: (P-67/WHEN PROPERTY MATED)
2. P-67: IMMERSED IN 1M OF WATER FOR 30 MINUTES
3. RED SEAL FOR CABLE OD: 0.55mm~0.70mm
4. BLUE SEAL FOR CABLE OD: 0.70mm~0.945mm
5. OTHER GENERAL SPEC. TO REFER "P46 SERIES SPEC.\*"
6. TO CONFORM TO SINGAPORE HAZARDOUS SUBSTANCE FREE SPEC.
7. GREEN PRODUCT IDENTIFICATION LABEL ON PACKAGING: **RoHS**
8. LASER PRINTING DATE CODE: **11MM10**

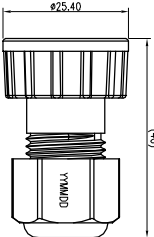
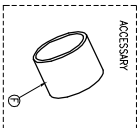
DAY  
MONTH  
YEAR

| REV | ECN NO. OR DESCRIPTION | REVISED | DATE       |
|-----|------------------------|---------|------------|
| A   | PDR NO. C240821-4A     | MF      | 2025.08.10 |



|                                       |                |         |                               |                          |
|---------------------------------------|----------------|---------|-------------------------------|--------------------------|
| NO.                                   | DESCRIPTION    | QTY     | MATERIAL                      | PLATING & COLOR          |
| UNLESS OTHERWISE SPECIFIED TOLERANCES |                |         |                               |                          |
| DECIMALS:                             | ANGLES:        |         | TITLE                         |                          |
| X .X                                  | X : $\pm$ 7°   | DWG     | DATE                          | PART NO. 213002-005113-H |
| X.X .X                                | X.X : $\pm$ 1° | CHECKED | ALLEN SCALE 2:1 UNITS: mm     | ④                        |
| X.XX : $\pm$ 0.2                      |                | APPROV  | LDO SIZE: ② SHEET OF 2 REV: A |                          |
|                                       |                |         | CUSTOMER COPY                 |                          |

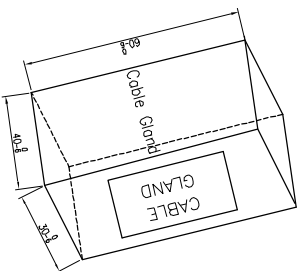
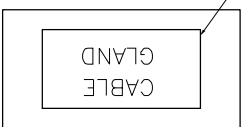
|                                                                                                                               |                                |             |                  |                    |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|------------------|--------------------|
| 1                                                                                                                             |                                | W/L         | BROWN            | WHITE              |
| 1                                                                                                                             | INT-470-60                     | UL SILICONE | BLUE             | BROWN              |
| 1                                                                                                                             | UL SILICONE                    | UL PC       | BLACK            | BLUE               |
| 1                                                                                                                             | UL PE                          | UL PC       | BLACK            | BLACK              |
| 1                                                                                                                             | UL SILICONE                    | RED         | BLACK            | RED                |
| QTY                                                                                                                           | MATERIAL                       | UL PA66     | BLACK            | BLACK              |
| Singapore Singapore Auto Electronics Co., Ltd.<br>TEL: 65-6389 0000 FAX: 65-6389 0001<br>E-MAIL: sales@seae.com.sg 苏州信普电子有限公司 |                                |             |                  |                    |
| TITLE                                                                                                                         | WATERPROOF R45 PLUG(MOUNT PWD) |             |                  |                    |
| CNO                                                                                                                           | WF                             | SHEET NO.   | 21SU002-W0011341 |                    |
| DRAWN                                                                                                                         | ALEN                           | DATE        | 21SU002-W0011341 |                    |
| APD                                                                                                                           | UAD                            | SIZE        | A4               | SHEET: OF 2 REV: A |
| CUSTOMER COPY                                                                                                                 |                                |             |                  |                    |

[illegible]

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DAY  
MONTH  
YEAR

| REV | ECN NO. OR DESCRIPTION | REVISED | DATE       |
|-----|------------------------|---------|------------|
| A   | PDR NO. C240821-4A     | MF      | 2025.08.10 |



| NO.                                   | DESCRIPTION | QTY   | MATERIAL                         | PLATING & COLOR |
|---------------------------------------|-------------|-------|----------------------------------|-----------------|
| UNLESS OTHERWISE SPECIFIED TOLERANCES |             |       |                                  |                 |
| DIMENALS:                             | ANGLES:     | TITLE |                                  |                 |
| X.X :±0.5                             | X : ±7°     | BWM   | WATERPROOF R445 PLUG(MOUNT PLUG) |                 |
| X.X :±0.5                             | X.X : ±1°   | CXHQD | ALLEN SCALE 2:1 UNID: mm         |                 |
| X.XX :±0.2                            |             | LDO   | SIZE: AS SHEET OF 2 BRR: A       |                 |
|                                       |             |       | CUSTOMER COPY                    |                 |